

BASIC DETAILS

40532--D A V CENT PUB SCH BARARA AT SIMBLA AMBALA HRY

Dated : 15/04/2021

SCHOOL NAME	D A V CENT PUB SCH BARARA AT SIMBLA AMBALA HRY	SCHOOL CODE	40532
ADDRESS	D A V CENTENARY PUBLIC SCHOOL,BARARA AT VILL. SIMBLA,	AFFILIATION CODE	530546
PRINCIPAL	MRS SUNITA KAPOOR	PRINCIPAL'S CONTACT NUMBER	9729037220
PRINCIPAL'S EMAIL ID	sunitakapoor66@yahoo.com	PRINCIPAL'S RETIREMENT DATE	31/03/2026
SCHOOL'S CONTACT NUMBER	1731-285670	SCHOOL'S EMAIL ID	davps_barar@yahoo.com
SCHOOL'S WEBSITE	www.davbarara.com	SCHOOL'S FAX NUMBER	01731283560
LANDMARK NEAR SCHOOL	Dosarka Road Barara Near Hanuman Mandir Simbla	YEAR OF ESTABLISHMENT	1990
AFFILIATION VALIDITY	2017 TO 2021	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	D.A.V. Coollege Trust and Management Society, N.D	REGISTRATION DATE	16/08/1886
SOCIETY REGISTRATION NUMBER	12345	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Director General School Education, Haryana, Chd.	NOC ISSUING DATE	15/05/2010
NO OBJECTION CERTIFICATE	VIEW	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW
WHETHER SCHOOL IS RUNNING	Morning	CURRENTLY RUNNING	12

SCHOOL NAME D A V CENT PUB SCH
BARARA AT SIMBLA
AMBALA HRY

SCHOOL CODE 40532

**MORNING/ EVENING/ DOUBLE
SHIFT?**

CLASSES FROM

**WHETHER OFFERED
VOCATIONAL/SKILL SUBJECTS?** Yes

**EXAMINATION CENTER
NUMBER, IF ANY** 4012

FACULTY DETAILS

40532--D A V CENT PUB SCH BARARA AT SIMBLA AMBALA HRY
Dated : 20/10/2020

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	59	NUMBER OF PGTs	08
NUMBER OF TGTs	16	NUMBER OF PRTs	33
NUMBER OF PETs	02	OTHER NON-TEACHING STAFF	41
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	49	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	53
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

40532--D A V CENT PUB SCH BARARA AT SIMBLA AMBALA HRY
Dated : 09/04/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	3	90	90
2	3	107	107
3	3	110	110

CLASS TOTAL NUMBER OF SECTIONS TOTAL PER CLASS INTAKE TOTAL NUMBER OF STUDENTS

4	3	98	98
5	3	119	119
6	4	121	121
7	4	129	129
8	4	122	122
9	3	111	111
10	4	142	142
11	3	128	128
12	3	116	116

ACADEMIC DETAILS

40532--D A V CENT PUB SCH BARARA AT SIMBLA AMBALA HRY

Dated : 16/06/2021

SUBJECTS OFFERED FOR CLASS 10 SUBJECTS OFFERED FOR CLASS 12

	055---ACCOUNTANCY
	044---BIOLOGY
087---SOCIAL SCIENCE	054---BUSINESS STUDIES
184---ENGLISH LANG & LIT.	043---CHEMISTRY
086---SCIENCE	083---COMPUTER SCIENCE (NEW)
041---MATHEMATICS	030---ECONOMICS
002---HINDI COURSE-A	301---ENGLISH CORE
004---PUNJABI	041---MATHEMATICS
	048---PHYSICAL EDUCATION
	042---PHYSICS

INFRASTRUCTURE DETAILS

40532--D A V CENT PUB SCH BARARA AT SIMBLA AMBALA HRY

Dated : 01/04/2021

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	3
TOTAL AREA OF SCHOOL IN SQUARE METRES	10117	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	91183	TOTAL NUMBER OF ROOMS	53
TOTAL NUMBER OF SMALL-SIZED ROOMS	6	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	0
TOTAL NUMBER OF LARGE-SIZED ROOMS	0	TOTAL NUMBER OF MALE REST ROOM	0
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	3
NUMBER OF BOYS TOILET	3	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	3	NUMBER OF WASHROOMS FOR MALE STAFF	3
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	3
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	6	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	0
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	45	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/HAS RAMPS?	NO

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	3
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	NO
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	10	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	11
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	11	NUMBER OF ACTIVITY ROOMS	1
NAME OF TRANSPORT COORDINATOR	SUBHASH SAINI	TRANSPORT COORDINATOR CONTACT	9354510020
BUILDING SAFETY CERTIFICATE	VIEW	TRANSPORT SAFETY CERTIFICATE	VIEW
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4132	PERIODICALS IN THE SCHOOL LIBRARY	5
DAILIES IN THE SCHOOL LIBRARY	5	REFERENCE BOOKS IN THE SCHOOL LIBRARY	272
LIBRARY RESOURCES	0	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	277	COMPUTER LAB SIZE (IN SQ.	111

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS METERS)	3
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	277	CHEMISTRY LAB SIZE (IN SQ. METERS)	277
PHYSICS LAB SIZE (IN SQ. METERS)	111	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	0
DOES IT HAVE LIBRARY INTERNET WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	NO Yes	TOTAL NUMBER OF LABORATORY SCHOOL SITE (TEMPORARY / PERMANENT)	5 PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	111	MATHEMATICS LAB SIZE (IN SQ. METERS)	111
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	42	HOW MANY ROOMS GREATER THAN 500 SQ FT	3

LOCATION DETAILS

40532--D A V CENT PUB SCH BARARA AT SIMBLA AMBALA HRY

Dated : 20/10/2020

NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK , DOSARKA	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST BUS STATION	AMBALA	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	25
NEAREST RAILWAY STATION	BARARA	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	3

NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK , DOSARKA	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST AIRPORT	CHANDGIRH	DISTANCE OF AIRPORT FROM SCHOOL IN KM	100
NEAREST HOSPITAL	MM HOSPITAL MULLANA	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2
NEAREST POLICE STATION	BARARA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	2
NEAREST METRO STATION	0	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

40532--D A V CENT PUB SCH BARARA AT SIMBLA AMBALA HRY

Dated : 24/07/2019

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?		WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	
WHETHER WASTE PAPER IS RECYCLED?		WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?		WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?		WHETHER SCHOOL IS USING SOLAR ENERGY?	YES

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?

YES

WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?

WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?

WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?

WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)

WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?

WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?

YES

WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?

WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?

TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)

TARGET DATE FOR STOPPING USE OF POLYTHENE

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

40532--D A V CENT PUB SCH BARARA AT SIMBLA AMBALA HRY

Dated : 01/04/2021

**CHAIRMAN/PRESIDENT'S/
CORRESPONDENT NAME**

Rajinder Nath

**CHAIRMAN/PRESIDENT'S/
CORRESPONDENT ADDRESS**

M/s C.Lal Elect.
Mech., 1-2 Industrial
Area Ambala City

**CHAIRMAN/PRESIDENT'S/
CORRESPONDENT PHONE (OFFICE)**

01731283560

**CHAIRMAN/PRESIDENT'S/
CORRESPONDENT PHONE
(RESIDENCE)**

01731285670

SECRETARY NAME

Sunita Kapoor

TOTAL MEMBERS

21

WHETHER THE SCHOOL MANAGING COMMITTEE HAS

Yes

**CHAIRMAN/PRESIDENT'S/
CORRESPONDENT NAME**

Rajinder Nath

**CHAIRMAN/PRESIDENT'S/
CORRESPONDENT ADDRESS**

M/s C.Lal Elect.
Mech., 1-2 Industrial
Area Ambala City

**BEEN CONSTITUTED AS PER OF REQUIREMENTS OF
AFFILIATION BYE-LAWS?**

SCHOOL WEBSITE INFORMATION

40532--D A V CENT PUB SCH BARARA AT SIMBLA AMBALA HRY
Dated : 01/04/2021

URL OF SCHOOL WEBSITE	www.davbarara.com	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes

URL OF SCHOOL WEBSITE	www.davbarara.com	DETAILS OF CURRICULUM	Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

40532--D A V CENT PUB SCH BARARA AT SIMBLA AMBALA HRY

Dated : 09/04/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	85.3/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	75/86.2/82.2
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	NEETI JAIN
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9466586127	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ssaini020@yahoo.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SANGEETA SHARMA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9467759102
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	davps_barara@yahoo.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SUNITA KAPOOR
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9729037220	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	davps_barara@yahoo.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY	YES

10th BOARD PASS PERCENTAGE (2014/2015/2016) 85.3/100/100

THE CLASSES THEY ARE ENTITLED TO TEACH?

DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF YES

MODE OF SALARY PAYMENT bankpayment

ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? YES

ACADEMIC SESSION APRIL TO MARCH

AUDITED BALANCE SHEET OF SCHOOL [VIEW](#)

INCOME AND EXPENDITURE STATEMENT [VIEW](#)

AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET? YES

12th BOARD PASS PERCENTAGE (2014/2015/2016) 75/86.2/82.2

WITHIN FIRST WEEK OF THE MONTH?

EPF REGISTRATION NUMBER HRKNL0019124

NAME OF BANK WITH SALARY ACCOUNT PNB DOSARKA AMBALA

PARENT TEACHERS ASSOCIATION AS PER NORMS YES

VACATION PERIOD APRIL TO MARCH

STAFF STATEMENT OF SCHOOL [VIEW](#)

ACADEMIC CALENDAR OF SCHOOL [VIEW](#)

WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY? YES

BEST PRACTICES OF SCHOOL

Up-to-date information of Science and Technology imbued with value Education is being imparted to face today's competitive School is a centre of learning by creativity and innovations.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE	YES	WHETHER INFORMATION AS PER PARA	YES

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))? (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?			
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	49

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	49		

FEE STRUCTURE OF SCHOOL

40532--D A V CENT PUB SCH BARARA AT SIMBLA AMBALA HRY
Dated : 09/04/2021

CLASS	ADMISSION FEE	TUITION FEE	YEARLY DEVELOPMENT CHARGES	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES
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	(in Rupees)	(in Rupees)	(in Rupees)	(in Rupees)
PRIMARY	500	1300	1900	1900
MIDDLE	500	1710	1900	1900
SECONDARY	500	1830	1900	1900
SENIOR SECONDARY	500	1990	1900	1900

PHOTO OF SCHOOL

40532--D A V CENT PUB SCH BARARA AT SIMBLA AMBALA HRY

Dated :

SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO

ADDITIONAL INFORMATION

40532--D A V CENT PUB SCH BARARA AT SIMBLA AMBALA HRY

Dated : 28/07/2018

U-DISE CODE

06020400113

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

Simbla

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	Simbla
VILLAGE PANCHAYAT NAME (FOR RURAL)	Simbla
PIN CODE	133201
CLUSTER RESOURCE CENTER NAME	Holi
CD BLOCK MANDAL/TALUKA NAME	Barara
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Barara
ASSEMBLY CONSTITUENCY	Ambala
MUNICIPALITY	Simbla
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	3

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

40532--D A V CENT PUB SCH BARARA AT SIMBLA AMBALA HRY

Dated : 28/07/2018

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	0
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	0

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	0
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	NO
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	NO
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	NO
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	0
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	NO
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME NA	
ACCOUNT HOLDER'S NAME NA	
BANK ACCOUNT NUMBER 0	
IFSC CODE NA	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	NO
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

40532--D A V CENT PUB SCH BARARA AT SIMBLA AMBALA HRY

Dated : 28/07/2018

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	5
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	VIEW

PHYSICAL FACILITIES AND EQUIPMENTS

40532--D A V CENT PUB SCH BARARA AT SIMBLA AMBALA HRY

Dated : 20/10/2020

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
Good Condition	Good Condition	Good Condition	Good Condition

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	6

3	4	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0
5	8	2	0	0	0	0	0	0	0
6	8	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0	0
8	22	0	0	0	0	0	0	0	0
9	0	5	0	0	0	0	0	0	0
10	3	0	0	0	0	0	0	0	0
11	21	0	0	0	0	0	0	0	0
12	13	1	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION(Only for Government and Aided Schools)

40532--D A V CENT PUB SCH BARARA AT SIMBLA AMBALA HRY

Dated : 30/09/2019

STATUS OF KITCHEN SHED(If meal prepared in school) NOT AVAILABLE SOURCE OF MDM(If meal not prepared in school) OTHERS

SPORTS INFORMATION

40532--D A V CENT PUB SCH BARARA AT SIMBLA AMBALA HRY

Dated : 30/09/2019

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|-----------------------------------|---|-------------------------------------|----------------------------------|-------------------------------------|-----------------------------------|----------------------------------|-----------------------------------|------------------------------------|-----------------------------------|--|-------------------------------------|
| <input type="checkbox"/> AEROBICS | <input checked="" type="checkbox"/> ATHLETICS | <input type="checkbox"/> BASKETBALL | <input type="checkbox"/> CHESS | <input type="checkbox"/> FOOTBALL | <input type="checkbox"/> HANDBALL | <input type="checkbox"/> JUDO | <input type="checkbox"/> KHO | <input type="checkbox"/> KHO | <input type="checkbox"/> SWIMMING | <input type="checkbox"/> TABLE TENNIS | <input type="checkbox"/> VOLLEYBALL |
| <input type="checkbox"/> ARCHERY | <input checked="" type="checkbox"/> BADMINTON | <input type="checkbox"/> BOXING | <input type="checkbox"/> CRICKET | <input type="checkbox"/> GYMNASTICS | <input type="checkbox"/> HOCKEY | <input type="checkbox"/> KABADDI | <input type="checkbox"/> SHOOTING | <input type="checkbox"/> TAEKWONDO | <input type="checkbox"/> TENNIS | <input checked="" type="checkbox"/> YOGA | |

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?

FACILITY INFORMATION

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FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0